#### About This Book

# A contribution to the emerging literature on educating dignifiers

This is a groundbreaking book on the many dimensions of dignity. Over the past ten years, the author has created a kaleidoscope of rhymed reflections to share his thought-and-actionprovoking perceptions of dignity.

Dignity is multifaceted. Dignity has psychological, social, political, scientific, and spiritual aspects. Dignity is communicative, creative, and educational in its thrust. Dignity is related to the many challenges that flow from economic, environmental, organizational, globalizing, and peacebuilding processes and efforts.

Peace, nonviolence, and nonkilling are intimately intertwined with dignity. Again and again, dignity is violated through processes of humiliation and degradation.

#### From Evelin Lindner's Foreword:

"Humankind faces dire political, economic and environmental challenges to our existence. To develop the vital knowledge we need to address these daunting challenges, our use of language needs to change. If we are to survive as a human species, we must follow our dear Francisco's example and lovingly encourage everyone's best contributions of knowledge and wisdom."

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### Francisco Cardoso Gomes de Matos

is a peace linguist and educator, professor emeritus at the Federal University of Pernambuco, Recife, Brazil. He is a co-founder and current president of ABA Associação Brasil América.

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His interest in Glenn D. Paige's Nonkilling Approach led him to write the book *Nurturing Nonkilling: A Poetic Plantation.* 

He is also known for his sustained contributions to the teaching of English and Portuguese as international languages and for his pioneering 1984 *Plea for a Universal Declaration of Linguistic Human Rights.* 

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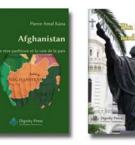
- Human beings think they may never be free from humiliation but ways to overcome it there will always be
- Human beings think they may never be free from humiliation but ways to prevent it there will always be
- Human beings think they may never be free from humiliation but ways to reduce it there will always be
- Human beings think they may never be free from humiliation but ways to denounce it there will always be
- Human beings think they may never be free from humiliation
- but replacing it with dignity such possibility there will always be!

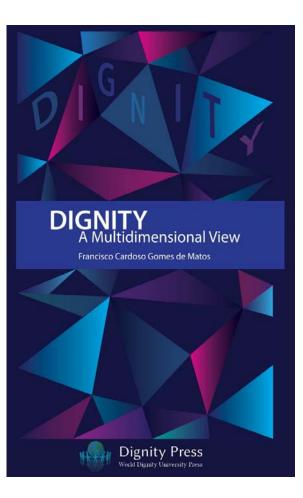
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